



PATENT
450110-03650

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : John Nicholas Wilson
 Serial No. : 10/047,178
 For : RECEIVER
 Filed : November 7, 2001
 Examiner : Joseph, Jaison
 Art Unit : 2634

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- No additional fee is required.
- The fee has been calculated as shown below.

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	27	Minus	= 27	0 ×	\$50(25)	= \$0.00
Independent claims	2	Minus	= 3	0 ×	\$200(100)	= \$0.00
Total additional fee for this amendment						\$0.00

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- ** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
- *** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.
- This application contains a multiple dependent claim. The required fee of \$260 (\$130) has been previously paid __, or is paid herewith __.
- X This response is being filed within the X first month, __ second month, __ third month, __ fourth month following the expiration of the term originally set therefor, and the fee of X \$120 (\$60) for the requisite extension one-month extension-of-time fee paid herewith.
- X A check in the amount of \$120.00 is attached for the additional claim and the 1-month extension of time.
- Charge \$__ to Deposit Account No. 50-0320.
- X Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on June 2, 2005.

FROMMER LAWRENCE & HAUG LLP
 Attorneys for Applicant

Thomas F. Presson, Reg. No. 41,442

Name of Applicant, Assignee or Registered Representative

Thomas F. Presson
 Signature

June 2, 2005
 Date of Signature

Thomas F. Presson
 By: Thomas F. Presson
 Reg. No. 41,442